

Ambridge District Sportsmen's Association Newsletter June/July 2016

Meeting Notices June-2016/July-2016

Directors Meetings:

Monday June 13th 7:00PM
Monday July 11th 7:00PM

General Membership Meetings:

Tuesday June 21st 7:00PM
Tuesday July 19th 7:00PM

While not mandatory, your attendance and participation at these meetings would be greatly appreciated.



Karaoke Night

Friday June 24th from 8 PM-12 AM
Friday July 29th from 8 PM-12 AM

Bar Bingo!!!

Every Thursday night at 8:00 PM



Annual Catfish Derby



Saturday August 13th, 2016
6 PM – 9 PM
Free refreshments
Catfish pool entry fee \$10
Largest catfish - 70% of pot
2nd Largest - 30% of pot

Education

NRA Personal Protection Outside the Home.

Saturday June 18th & 19th.
1 ½ day course.
Cost: Members \$175 /
Non-Members \$225.
Class is limited to 12 students.



For more information on this course please visit our web-site under Education. To register, please contact Paul Fedorka at 724-378-9383 or Tom Roth at 724-831-8830.

Conservation Camp - June 19th - 25th, 2016

A co-ed outdoor education camp for children ages 12-15 will be held at Raccoon Creek State Park. Seven days and nights packed with outdoor learning, adventure and fun!

Tuition is \$150 and includes all learning materials and room and board at the Park. For more information or for an application, please call Breanna Edmiston, Camp Director, at 412-849-6849, or visit www.bcscl.org.

Two junior members submitted very nice essays and based upon their writing, we will be sponsoring those two members.

Train to Hunt Event at ADSA

The TV Show "Train to Hunt" will be filming a Train to Hunt event at ADSA on July 16-17, 2016! For more information or to sign up, go to or click on the following link: <http://traintohunt.com/challenge-events/tth-challenge-pennsylvania/>.

This is a national competition. The winner of the event at ADSA will go on to represent PA at the Nationals this August which will be held at Salt Lake City Utah. The national event will be a 2 hr. special on the Sportsman's Channel and is being billed as "The Fittest Archer in America".

During this 2-day event, ADSA will be having novelty shoots and concession stands with all of the proceeds going to the [Hunt of a Lifetime](#) nonprofit organization with a mission to grant hunting & fishing dreams for children age 21 and under, who have been diagnosed with life threatening illnesses.

VOLUNTEERS NEEDED !!!

Volunteers are needed for work parties. the Train to Hunt and the Hunt of a Lifetime events. It appears that we typically get 10-15 people who regularly volunteer. Please contact Joel Chalupiak for information on what is needed.

The Board of Directors would like to express their thanks to those who regularly volunteer to help and would encourage all members to get involved which will help to keep the cost of membership affordable to all.

180 Club

180 Club numbers are available.

Two drawings are held on Fridays at 9:00PM.

Members need not be present for the 1st drawing but must be present to win any money on the 2nd drawing.

Come and check out one of ADSA's best kept secrets. We'd tell you more about it; but then we'd have to kill you..☺

Put Your Two Cents In

If you have information to add to the newsletter, please contact Rich or Tammy Whiteside at 412-364-4662 or the_whitesides@verizon.net.

Please contact them with your email address so that we can get the newsletter and other items out to you as quickly as possible.

Be sure to "Like" us on Facebook so that you stay up to date on the latest club news and information



PRSRT STD
U.S. POSTAGE PAID
GRANBERRY TWP., PA 16066
PERMIT NO. 1211

Elected Officers For 2016 Club Year

Position	Member	Term Expires	Phone
President:	Joel Chalupiak	2018	724-709-1059
Vice President:	Jim Kutzko	2018	412-974-6834
Treasurer:	Tom Roth	2017	724-831-8830
Secretary:	Tammy Whiteside	2016	412-364-4662
Member Sec.:	Nick Marshall	2018	724-241-8107

2016 Board of Directors (3 yr. term)

Member	Term Expires	Member	Term Expires
Dave Beley	2016	Sonny Michaels	2017
Diana Beley	2016	Tim Reichl	2017
Bill Grundza	2016	Scott Sanders	2017
Ralph Musi	2016	Rich Whiteside	2017
Greg Sproul	2016	Jim Friend	2018
Tom Tevis	2016	Steve Certich	2018
Bob Dornack	2017	Rick Seidel	2018
Ian Fremer	2017	Monte Celo	2018



Archery

Outdoor League

The outdoor league is now underway but it is not too late to get in on the fun. Anyone can still join the league. Just show up on Wednesday evenings. There is no specific starting time. Every third Wednesday of the month we shoot a 900 round up in the black powder field. Afterwards we have a cookout of fish and game that the archers donate.

Every first Wednesday of the month is the archery meeting that begins at 8:00pm at the club house. All interested parties are welcome to attend. Looking forward to seeing some new faces.

3-D Shoots

3-D shoots for this year will be held on

- June 26th
- July 24th
- August 21st
- September 25th.

Volunteers will be needed for help with set up, registration and teardown.

Raffles

- August 14, 2016: Support "YOUR" Lake with a "Bad Cat" Cash ticket worth \$550. \$5 dollar donation/5 Numbers on a ticket!
- August 19, 2016: Kimber Stainless II 1911 – 45 ACP *Classic Engraved Edition* Tickets are \$5 with 2 numbers per ticket Benefit: Pistol and Rifle Range Upkeep (Winner MUST pass background check, if failed winner will receive \$1,000)

ALL RAFFLES ARE BASED OFF OF THE 7PM PA PICK 3 Lottery Number



ADSA Lake & Fishing News

Lake Committee Members:

Position	Member	Phone #
Chairman	Jeff Steck	412-518-8933
Events Director & Lake House rental	Gary Cologna	724.869.5388
Secretary	John Rapp	

The Jr. Lake Committee would like to welcome Sam Chalupiak as its newest addition. Welcome Sam!

Lake at a Glance:

Permits	Fee / Rental	Daily Limit
Members	Daily - \$7 / \$55 Spring / \$45 Fall Free Fishing Days: June 1 st and October 1 st	3
Non-Members	Daily - \$13 / no season pass Must buy day pass at the Lakehouse;	3
Under six (6)	\$0	1
Jr. Member	\$0 – fish 2x week Available at the bar and the Lakehouse	3
Lake house	\$100 + \$25 refundable deposit	Members Only
Lake house + Party fishing	\$75 for entire party	Release only

NEW this year is a Self-Pay Daily Permit Box. (Located at the Lake House)

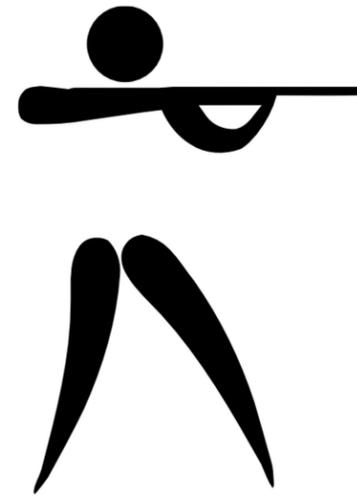
Open-daily dawn to dusk / Family friendly atmosphere

Fishing update: Summer rules in effect as of June 1 Catch and release ONLY Bluegill and Bass are in full swing Members - free Non-members - \$13

Reminder: With summer in full swing keep in mind that the Lake House pavilion is available for rental. Full kitchen. Contact Gary Cologna. (he is a heck of a good guy)

Special thanks to those who helped with the Kids fishing Derby, Disabled Vets fly fishing extravaganza and The New Horizon kids - you made a difference and you are appreciated!

NO NIGHT FISHING IS PERMITTED!!!



Trap and Skeet

Trap shoots are every Sunday at 6:00pm and are open to the public. Cost is \$3.00 per round for members and \$4.00 per round for non-members.

Junior Members get 1 free round of shooting per week (shotgun shells provided).

Skeet is available by APPOINTMENT ONLY on Sundays @ 4:00PM. For more information please contact Ron Vrabely at 724-777-4025.



Black Powder

For information regarding all things Black Powder related, please contact Mike Maker at 724-462-9806 or Ralph Spangler at 724-601-5301 or 724-869-7595 (please leave a message).



Dog Committee

For information on the Dog Committee, please contact Monty Celso at 724-513-1842 or Bill Grundza at 724-650-0396.



Shooting Range Schedules

Outdoor Pistol Range

Monday	OPEN	8:00AM - Sunset
Tuesday	CLOSED	
Wednesday	CLOSED	
Thursday	OPEN	8:00AM - Noon
Friday	OPEN	8:00AM - Sunset
Saturday	CLOSED	
Sunday	OPEN	8:00AM - Sunset

Outdoor Rifle Range: Open Daily 8 AM – Sunset

Indoor Pistol/Archery Range Schedule

Sunday	Noon – 6:00 PM	Archery
	6:00 PM – Closing	OPEN
Monday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Archery
Tuesday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Pistol
Wednesday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Archery
Thursday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Pistol
Friday	3:00 PM – 6:00 PM	OPEN
	6:00 PM – Closing	Archery
Saturday	Noon – Closing	OPEN