


Trap and Skeet

Skeet shoots are every Sunday at 4:00 PM and are open to the public. Trap shoots are every Sunday at 6:00pm and are open to the public. Cost is \$3.00 per round for members and \$4.00 per round for non-members.

Junior Members get 1 free round of shooting per week (shotgun shells provided).

For more information please contact Ron Vrabely at 724-777-4025.

REMINDER: There will be no trap or skeet when the temperature falls below 40°F.




Update on New Rifle Range

Adult members will be receiving their gate access codes for the new range in the mailing with their 2017 membership cards when they renew. Please be on the lookout for this information so that it is not accidentally thrown away.

Adult members renewing this year (as well as adult members renewing as life members this year), will have their code affixed directly to their membership card above the card number. Also included with the card will be an instructional insert along with a form to order a wireless fob.


Existing life members will need to stop at the club bar and show their life membership card to pick up an envelope which will contain a label with their code on it. They can affix this label to their life card if they want. These envelopes are available at the bar now.

Please be advised that the gate codes will not function until the new range has been officially opened.



Elected Officers For 2016-2017 Club Year

Position	Member	Term Expires	Phone
President:	Joel Chalupiak	2018	724-709-1059
Vice Pres.:	Jim Kutzko	2018	412-974-6834
Treasurer:	Tom Roth	2017	724-831-8830
Secretary:	Tammy Whiteside	2019	412-364-4662
Member Sec.:	Nick Marshall	2018	724-241-8107



2016-2017 Board of Directors (3 yr. term)

Member	Term Ends	Member	Term Ends
Bob Dornack	2017	Jim Friend	2018
Ian Fremer	2017	Rick Seidel	2018
Sonny Michaels	2017	Bill Grundza	2019
Tim Reichl	2017	Tom Tevis	2019
Scott Sanders	2017	Don French	2019
Rich Whiteside	2017	Jason Martin	2019
Monte Celo	2018	Jen Tomasko	2019
Steve Certich	2018		



Shooting Range Schedules

Outdoor Pistol Range

November 1st through March 31st:

Monday	OPEN	8:00 AM til Sunset
Tuesday	OPEN	8:00 AM til Sunset
Wednesday	CLOSED	
Thursday	OPEN	8:00 AM til Sunset
Friday	OPEN	8:00 AM til Sunset
Saturday	CLOSED	
Sunday	OPEN	8:00 AM til Sunset

April 1st through October 31st:

Monday	OPEN	8:00 AM - Sunset
Tuesday	CLOSED	
Wednesday	CLOSED	
Thursday	OPEN	8:00 AM - Noon
Friday	OPEN	8:00 AM - Sunset
Saturday	CLOSED	
Sunday	OPEN	8:00 AM - Sunset



Outdoor Rifle Range:

Open Daily 8 AM – Sunset


Be sure to check our web-site and Facebook pages for the latest information regarding the new rifle & pistol range.




Indoor Pistol/Archery Range Schedule			
Sunday	12:00 PM	– 6:00 PM	Archery
	6:00 PM	– Closing	OPEN
Monday	3:00 PM	– 6:00 PM	OPEN
	6:00 PM	– Closing	Archery
Tuesday	3:00 PM	– 6:00 PM	OPEN
	6:00 PM	– Closing	Pistol
Wednesday	3:00 PM	– 6:00 PM	OPEN
	6:00 PM	– Closing	Archery
Thursday	3:00 PM	– 6:00 PM	OPEN
	6:00 PM	– Closing	Pistol
Friday	3:00 PM	– 6:00 PM	OPEN
	6:00 PM	– Closing	Archery
Saturday	12:00 PM	– Closing	OPEN

Put Your Two Cents In

If you have information to add to the newsletter, please contact Rich and/or Tammy Whiteside at 412-364-4662 or the_whitesides@verizon.net.



Be sure to “Like” us on *Facebook* so that you stay up to date on the latest club news and information!



Gun Show/Swap Meet

Ambridge District Sportsman’s Association
Saturday March 11th, 2017
9:00am-4:00pm
\$5.00 Admission Fee
(Includes free raffle ticket for a gun!)

Buy! Sell! Trade!

\$10.00 per table fee
(Table reservations due by 3/01/2017)

Food & Refreshments available
Open to the Public

Bring your used fishing or hunting gear that you’d like to sell or trade.

Local vendors will be here selling new gear!!

PA Insta-Check on-site!

For more information contact Bob Dornack at 724-650-5836 or Bill Grundza at 724-650-0396 or visit www.adsa.club





AMBRIDGE DISTRICT
SPORTSMEN'S
ASSOCIATION
2900 Ridge Road ext. • Baden Pa. 15005
www.adsa.club

ADSA Pistol Courses Spring 2017

BASIC PISTOL CLASS (1 day class)
Saturday, April 22nd - 9:00am to 4:00pm
ADSA Members -- \$75.00 Non-Members -- \$125.00
*** Class size limited to 20 students ***

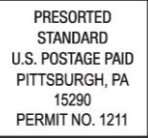
PERSONAL PROTECTION INSIDE THE HOME (2 day class)
Saturday, May 6th - 9:00am to 4:00pm &
Sunday, May 7th - 9:00 am to ?
ADSA Members -- \$125.00 Non-Members -- \$175.00
*** Class size limited to 12 students ***

PERSONAL PROTECTION OUTSIDE THE HOME (2 day class)
Saturday, June 3rd - 9:00am to 4:00pm &
Sunday, June 4th - 9:00 am to ?
ADSA Members -- \$175.00 Non-Members -- \$225.00
*** Class size limited to 12 students ***

To Register:
Call Paul at 412-498-7247 or Tom at 724-831-8830
or e-mail Tom at tomroth@jameserothinc.com

For Course Description and Requirements
go to <http://www.safe-tee.net>

ADSA members cost includes:
\$25.00 discount from S.A.F.E.
\$25.00 discount from Rifle & Pistol Comm. Fund



Ambridge District Sportsmen's Association

Newsletter February - March 2017

Meeting Notices

February/March 2017

Directors Meetings:

Monday February 13th 7:00PM
Monday March 13th 7:00PM

General Membership Meetings:

Tuesday February 21st 7:00PM
Tuesday March 21st 7:00PM

While not mandatory, your attendance and participation at these meetings would be greatly appreciated.

Dog Committee

The Sporting Dog Committee has been a key resource for the club in the planting of the fields, maintenance of the trails, the safety fence in dog field #1, and stocking birds on the property. Everyone who enjoys working their dogs and/or hunting birds on club property is encouraged to attend committee meetings, support the money shoots and support the committee. Without the support of the members it will be impossible to continue these activities. For more information, please contact Bill Grundza at 724-650-0396 (leave a message if you get his voicemail).



LEG TAGS for pheasants are available at the club house for club members. There is a **daily limit of two tags per day**. Leg tags are required for all Pheasant hunting both during and after the end of the season. Your cooperation in this matter is much appreciated.

\$\$\$ Money Shoots \$\$\$

February 12th, 2017

March 12th, 2017

Sign up for the money shoots will begin at 12:30PM and the shoots themselves will begin at 1:00PM.

The February 12th Money Shoot will be followed by a brief meeting for committee members and anyone interested in joining the committee.

We apologize for the cancellation of the January 15th shoot. With the death of a key committee member and the recent illness of a second member has made it a challenge to manage the shoots.

Henry Second Amendment Tribute Edition Rifle Raffle



- 22 LR – 20" Barrel – American Walnut Stock – Nickel Receiver
- Receiver Cover, Barrel Band, Butt Plate – High Gloss Silver-Tone Finish
- Floral Engraving both sides set off by 24K gold plated and raised-relief symbology
- Left Side – American Eagle in Flight, the 2nd Amendment and the Bill Of Rights
- Right Side – a Flintlock Rifle above MY COLD DEAD HANDS and the NRA Seal



INCLUDES – Table Top Display with Walnut Base and Plexiglass Top

Winner Based on First 7PM PA Pick 3 Lottery Number

Saturday, April 15, 2017

Benefit: Pistol and Rifle Range Upkeep

**DONATION - \$5.00 – 2 Numbers Per Ticket –
THANK-YOU**

Unsold Tickets Remain The Property Of ADSA – SGC #1921

Winner MUST Pass PA Instacheck or \$900 Cash

Field & Stream \$50 Gift Card to Seller of Winning Ticket

TICKETS AVAILABLE AT THE CLUB

SpringFest 2017!

Tickets are on sale now at the club or on-line at www.adsa.club/store?model_number=SF2017

Black Powder

For information regarding all things Black Powder, please contact Mike Maker at 724-462-9806 or Ralph Spangler at 724-601-5301 or 724-869-7595 (please leave a message).

Archery

A new year has begun and the indoor archery league is starting. The regulars will be there but new faces are always welcome.



Don't let the word league scare you off.

The only pressure on you is what you put on yourself. This is a fun league with an emphasis on the word **FUN**.

The official starting time is 7:00 PM but some people choose to start earlier. Start whatever time works best for you. Just show up on a Wednesday night with your bow. Come have some fun and meet some fellow archery lovers.

This year's Archery banquet will be on Saturday, February 11th. Signup sheets for this event are located at the bar.

180 Club

180 Club numbers are available. Two drawings are held on Fridays at 9:00PM. Members need not be present for the 1st drawing but must be present to win any money on the 2nd drawing. Come and check out one of ADSA's best kept secrets. We'd tell you more about it; but then we'd have to kill you..☺

This year's 180 Club banquet will be on Saturday, March 18th. Signup sheets for this event are located at the bar.

Bar Bingo !!!

Every Thursday night at 8:00 PM

ADSA Lake & Fishing News

Welcome to new lake committee member Jim Hartley Jr. We look forward to having him on the team. Jim is a union electrician by trade and is a long-time ADSA member. Welcome Jim !

Current events:

We are in fall fishing season with limited ice available for ice fishing.

The lake is not safe to fish until the ice measures 4 inches. Fish at your own risk.

Spring season (Member) passes will be on sale beginning March 1st.

Non-members are not eligible for season pass and will need to purchase on a daily basis. The self-pay box is open when an attendant is not available.

Permits:

\$55 spring season pass. \$13 daily non-members.

\$7 daily member

*may keep 3 trout per permit.

Junior members can fish 2 days per week and may keep 1 trout.

Lakehouse Rentals are an excellent venue for family picnics, reunions and graduations...heck, rumor has it there was even a "redneck re-hitchin wedding"

A Modest \$25 deposit will be returned after clean-up

This year we re-applied for our "Class A" lake certification. State PF&B regulations will require tighter scrutiny, including documentation of fishing permits sold and to whom.

Please do not be offended if we ask to see your permit or verify your catch. Any catch outside of normal PA fishing regulations must be reported and recorded for state regulation purpose.

For more information please contact Jeff Steck. At 413-518-8933

KARAOKE

Friday March 3rd @ 8:00PM

(Watch our facebook page for information regarding karaoke nights.)